

2007 BEAR Trophy Pentathlon

November 18th, 2007

Held under the sanction of USA Swimming and CT Swimming, Inc. Sanction #S07-20.

Name of Meet: BEAR Trophy Pentathlon **Meet Classification:** Open

Date of Meet: November 18th, 2007 **Location:** Suffield Academy Suffield, CT

Sponsor: **AQUABEARS**

Meet Director: Jon Levine (860) 653-9135 Aquabears@cox.net

Meet Referee: Jeff Scobee Ja.Scob@yahoo.com

Entry Chairman: Jon Levine (860) 653-9135

Safety Chairman: Ann Levine

Facility/Pool Description: 6 lane - 25 yard pool with 6-lane electronic timing and display.

Pool Emergency Phone: (860) 944-9463

Disabled/elderly access: Handicapped parking is available in the main pool parking lot. Deck access is via the women's locker room.

Splash fees: Ind. events - \$4.50 per event Relays - \$6.00 per event.

Manual Entry Fee: \$5.00 per swimmer

Checks payable to: AQUABEARS (1 check per team)

Entry Deadline: Email entries must be received by November 6, 2007.

Entry Format: Submit swimmers' best short course times for seeding. Electronic entry files should be submitted via email to Aquabears@cox.net. Send a paper copy of your entry, your entry fees, and an entry summary sheet via regular mail to: Jon Levine 4 Northwoods Rd. North Granby, CT 06060

Swimmer Eligibility: Open to all 2007-2008 registered members of USA Swimming. Age Group will be determined by age as of November 18, 2007. There are no cut-off times.

Coach Eligibility: All coaches must present a valid USA Swimming coach card to the Meet Director prior to the commencement of any sanctioned swim meet, and must have this card with them while on deck.

Entry Limitations: Swimmers may compete in 5 individual events plus relays.

Cut Protocol/Changes: If the meet is oversubscribed, entries will be accepted based on the date/time the email entries are received. Relays will be cut first before individual events. The Meet Referee reserves the right to make any adjustments to the provisions of the meet announcement deemed necessary to ensure the fair and efficient running of the meet, with prior approval from Program Operations.

If any changes are necessary, teams will be notified by November 12.

Warm-up: Sunday A.M. 10/under & 15/over
Sunday P.M. 11/12 & 13/14

Warm-up: 9:00 A.M. Start: 10:00 A.M.
Warm-up: 2:15 P.M. Start: 3:15 P.M.

Awards: Trophies to top 12 overall swimmers in each age group. Points will be awarded to 12 places in each event, and then totaled. In case of ties, places will be determined based on I.M. times. Swimmers must swim all 5 events to be eligible for a trophy, but may swim fewer for time.

Refreshments/Concessions: Food and drinks will be sold at the meet.

Timers/officials: Teams will be asked to supply timers in relationship to the size of their entry. Teams supplying names of parents willing to officiate will have their timing assignments adjusted.

Results: Will be posted on the CSI website, and emailed to teams upon request.

Directions: From south of Suffield: Take I-91 to Exit 38. Turn right onto RT 75 (North) and continue through Windsor Locks, into Suffield (approx. 8 miles). In the center of Suffield you will pass through two lights that are twenty yards apart. Suffield Academy is immediately on the left after the second light, at the end of the town green. The pool is at the bottom of the hill, on your left.

Order of Events - AM Session

| <u>Girls #</u> | | <u>Boys#</u> |
|----------------|-------------------------|--------------|
| 1 | 15/over 100 Free | 2 |
| 3 | 10/under 50 Free | 4 |
| 5 | 15/over 100 Breast | 6 |
| 7 | 10/under 50 Breast | 8 |
| 9 | 15/over 100 Fly | 10 |
| 11 | 10/under 50 Fly | 12 |
| 13 | 15/over 100 Back | 14 |
| 15 | 10/under 50 Back | 16 |
| 17 | 15/over 200 I.M. | 18 |
| 19 | 10/under 100 I.M. | 20 |
| 21 | 15/over 200 Free Relay | 22 |
| 23 | 10/under 200 Free Relay | 24 |

Order of Events - PM Session

| <u>Girls #</u> | | <u>Boys#</u> |
|----------------|----------------------|--------------|
| 25 | 13/14 100 Free | 26 |
| 27 | 11/12 50 Free | 28 |
| 29 | 13/14 100 Breast | 30 |
| 31 | 11/12 50 Breast | 32 |
| 33 | 13/14 100 Fly | 34 |
| 35 | 11/12 50 Fly | 36 |
| 37 | 13/14 100 Back | 38 |
| 39 | 11/12 50 Back | 40 |
| 41 | 13/14 200 I.M. | 42 |
| 43 | 11/12 100 I.M. | 44 |
| 45 | 13/14 200 Free Relay | 46 |
| 47 | 11/12 200 Free Relay | 48 |

Entry Summary Sheet

Aquabears

Trophy Pentathlon at Suffield Academy

November 18, 2007

Club Name: _____ Club Code: _____

Contact Person: _____ Phone: _____

Club Address: Name: _____

Street: _____

City: _____ State: _____ Zip: _____

Event Summary:

| | Number of swimmers | Number of Ind. Events | Number of Relays |
|-------------|-----------------------|--------------------------|---------------------|
| 10/u Girls | _____ | _____ | _____ |
| 10/u Boys | _____ | _____ | _____ |
| 11/12 Girls | _____ | _____ | _____ |
| 11/12 Boys | _____ | _____ | _____ |
| 13/14 Girls | _____ | _____ | _____ |
| 13/14 Boys | _____ | _____ | _____ |
| 15/o Girls | _____ | _____ | _____ |
| 15/o Boys | _____ | _____ | _____ |

Manual Entry Fee:

Total swimmers _____ x \$5.00 = _____
(if no electronic entry file is emailed to host team)

Splash Fees:

Total Ind. events _____ x \$4.50 = _____

Total Relays _____ x \$6.00 = _____

Amount enclosed: = _____

Send entries to: Jon Levine 4 Northwoods Road North Granby, CT 06060
Email files to: Aquabears@Cox.Net