

## 2005 BEAR Trophy Pentathlon at Suffield Academy

Held under the sanction of USA Swimming and CT Swimming, Inc. Sanction #S05-13.

**Date:** November 20, 2005

**Location:** Suffield Academy, Suffield, CT

Emergency Phone (860) 668-7315 x-174

**Facility:** 6 lane - 25 yard pool with starting blocks at deep end and 6-lane electronic timing with display.

**Meet Director:** Ann Levine (860) 653-9135

**Entry Chairman:** Jon Levine (860) 653-9135

**Safety Chairman:** Pat Prout

**Meet Referee:** Jeff Scobee mscobee@cox.net

**Warm-up:** Sunday A.M. 10/under & 15/over  
Sunday P.M. 11/12 & 13/14

Warm-up: 9:00 A.M. Start: 10:00 A.M.  
Warm-up: 2:15 P.M. Start: 3:15 P.M.

**Eligibility:** Open to all 2005 registered members of USA Swimming. Age Group will be determined by age as of November 20, 2005. There are no cut-off times. All coaches must be current members of USA Swimming, and must display their credentials on deck.

**Fees:** Splash fees: Ind. events - \$4.00 per event  
Make checks payable to AQUABEARS

Relays - \$6.00 per event.

**Entries:** Swimmers may compete in 5 events. Swimmers must swim all 5 to be eligible for a trophy, but may swim fewer for time. Submit swimmers' best short course times for seeding. NT's are discouraged. Electronic entry files should be submitted via email to Aquabears@cox.net. Send a paper copy of your entry, your entry fees, and an entry summary sheet via regular mail. Please don't send diskettes. Teams not submitting their entry with an electronic file should add \$1.00 per swimmer to their fees.

**Deadline:** Entries must be received by November 8. If the meet is oversubscribed, entries will be accepted based on the date/time the entries are received, after all relays have been cut. CT teams entering by November 1 will be given priority before outside teams are accepted. Per CSI, the official entry date is when the paper entry and the check are received by the host team. The Meet Director reserves the right to make other changes, subject to the approval of CSI Program Operations. If any changes are necessary, teams will be notified by November 14.

**Mail to:** Jon Levine 4 Northwoods Road North Granby, CT 06060 (860) 653-9135

**Email:** Aquabears@cox.net

**Awards:** Trophies to top 12 overall swimmers in each age group. Points will be awarded to 12 places in each event, and then totalled. In case of ties, places will be determined based on I.M. times.

**Timers/officials:** Teams will be asked to supply timers in relationship to the size of their entry. Teams supplying names of parents willing to officiate will have their timing assignments adjusted.

**Results:** Will be posted on the CSI website, and mailed to teams upon request.

**Rules:** Flyover starts may be used in the case of oversubscription, as determined by the meet referee and meet director.

**Food & Swimming supplies:** Will be available.

**Disabled/elderly access:** Handicapped parking is available in the main pool parking lot. Deck access is via the women's locker room.

**Directions:** From south of Suffield: Take I-91 to Exit 38. Turn right onto RT 75 (North) and continue through Windsor Locks, into Suffield (approx. 8 miles). In the center of Suffield you will pass through two lights that are twenty yards apart. Suffield Academy is immediately on the left after the second light, at the end of the town green. The pool is at the bottom of the hill, on your left.

#### Order of Events - AM Session

<u>Girls #</u>		<u>Boys#</u>
1	15/over 100 Free	2
3	10/under 50 Free	4
5	15/over 100 Breast	6
7	10/under 50 Breast	8
9	15/over 100 Fly	10
11	10/under 50 Fly	12
13	15/over 100 Back	14
15	10/under 50 Back	16
17	15/over 200 Free Relay	18
19	10/under 200 Free Relay	20
21	15/over 200 I.M.	22
23	10/under 100 I.M.	24

#### Order of Events - PM Session

<u>Girls #</u>		<u>Boys#</u>
25	13/14 100 Free	26
27	11/12 50 Free	28
29	13/14 100 Breast	30
31	11/12 50 Breast	32
33	13/14 100 Fly	34
35	11/12 50 Fly	36
37	13/14 100 Back	38
39	11/12 50 Back	40
41	13/14 200 Free Relay	42
43	11/12 200 Free Relay	44
45	13/14 200 I.M.	46
47	11/12 100 I.M.	48

# Entry Summary Sheet

Aquabears

Trophy Pentathlon at Suffield Academy

November 20, 2005

Club Name: \_\_\_\_\_ Club Code: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

Club Address: Name: \_\_\_\_\_

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

## Event Summary:

	Number of swimmers	Number of Ind. Events	Number of Relays
10/u Girls	_____	_____	_____
10/u Boys	_____	_____	_____
11/12 Girls	_____	_____	_____
11/12 Boys	_____	_____	_____
13/14 Girls	_____	_____	_____
13/14 Boys	_____	_____	_____
15/o Girls	_____	_____	_____
15/o Boys	_____	_____	_____

## Manual Entry Fee:

Total swimmers \_\_\_\_\_ x \$1.00 = \_\_\_\_\_

(if no electronic entry file is emailed to host team)

## Splash Fees:

Total Ind. events \_\_\_\_\_ x \$4.00 = \_\_\_\_\_

Total Relays \_\_\_\_\_ x \$6.00 = \_\_\_\_\_

Amount enclosed: = \_\_\_\_\_

Send entries to: Jon Levine 4 Northwoods Road North Granby, CT 06060

Email files to: Aquabears@Cox.Net